OUTSIDE LABS FORM – 2024 LCC Half Credit Incentive

Participant Instructions:

- This completed form AND a copy of the lab results from your Primary Care Provider (PCP) must be faxed to St. Peter's Wellness at 447-2544. Official lab results MUST BE ATTACHED to this form.
 - Blood work submitted from an outside source must be dated **no earlier** than June 1, 2024 and no later than October 31, 2024.
 - Official office visit must be included for biometrics/vitals listed below or you may make an appointment to come to St. Peter's Wellness office for values. To make an appointment call 444-2128 or email wellness@sphealth.org.
 - This form is due by October 31, 2024. _
- Online Health Questions and consent must be completed by calling 444-2128 or by visiting the following website: https://www.sphealth.org/community-health/health-and-wellness-screenings/lewis-and-clarkcounty-screenings

Provider Instructions:

Your patient is participating in Lewis and Clark County Wellness Incentive that includes evaluation of blood screening results, along with biometrics and vitals. Please fill out all required info and attach the necessary information in the form of official medical documentation that includes labs and vitals/biometrics.

LABS/BIOMETRICS - ALL ARE REQUIRED*

*Blood panel – Fasting Glucose and Total Cholesterol and/or Cholesterol Ratio

*Height, weight, waist circumference (measure at navel), and blood pressure – Attach official medical office visit for these values. Handwritten values not accepted.

Screening Benchmarks	Criteria	Reasonable Alternative Goals	
Cholesterol	Total less than or equal to 200 or Ratio \leq 5 (m) \leq 4.5 (w)	Reduce total by 10 or ratio by 0.5 or into criteria range	
Fasting Glucose	Fasting glucose ≤ 110	Reduce by 10 points or into criteria range	
Waist Circumference	Waist Circumference ≤ 40 (m) ≤35 (w)	Reduce waist size by 2" or into criteria range	
Blood Pressure	Less or equal to 135/85 (measurements used individually)	Reduce value by 5 points or into criteria range	
Tobacco/Nicotine Status	Tobacco/Nicotine Free for at least 3 months	Complete Montana Quit Line program and submit certificate	

PATIENT INFORMATION		
*Patient Last Name:	*Patient First Name:	*Gender:
*Patient Phone #:	*Patient DOB:	*Date of Visit:
*Patient Email:		
SIGNATURES		
Provider's Signature:	Provider's Office Phone #:	